JAY DYER'S DOXING THREATS:



T& N < tandntheology2019@gmail.com >

to chase 🕶

Hello Chase Mudd,

My apologies, I have not checked this email in a long while and I hope you were not inconvenienced by this. I hope all is well with you and everyone at Patristic Faith. I am requesting that my articles be removed from the Patristic Faith website. I cannot in good conscience be associated with this site.

Sun, Jan 29, 2:29 AM ☆ ←

Sun, Jan 29, 9:07AM ☆ ←

Jan 29, 2023, 2:13 PM ☆ ← :

Feb 4, 2023, 6:03 PM 🕁 🕤 🚦

Have a blessed upcoming Lent,

Noah



chase mudd <chase.mudd@gmail.com>

me w

What happened? I'm out of the loop.



T& N <tandntheology2019@gmail.com>

to chase 🤻

To put it bluntly, besides the ill-treatment I have received from several affiliated with this site on another platform, I do not agree with the version of Orthodoxy it pushes: a mixture of radical right wing politics, sectarian ecclesiology, eschatological frenzy, and an evangelical fundie mindset transposed onto Orthodoxy, presenting online cults of personality under the guise of traditionalism, and whose only use for theology is as ballistics against "the other." I do not believe the views continually expressed on this site are representative of the Orthodox hierarchy or the best theologians of our time, let alone the ancient fathers, nor is any serious theology being or going to be done here. Consequently, I have no desire to have my name associated with this platform.

The above said, I only wish the best for your person and all others, as I wish the best for everyone. I request again that my articles be removed from the Patristic Faith website

In Chris

Noah



T& N <tandntheology2019@gmail.com>

to chase 🕶

Hello again,

It has been nearly a week since I requested for my articles to be removed/unpublished from Patristic Faith. As I see they are still on the site, could you please tell me when they will be removed?

In Christ,

Noah



Jay Dyer 02/06/2023 4:26 PM

why would you send an email accusing our circles of far right end times obsessions? bizarre



Star Byzantium 02/06/2023 4:27 PM

Why i would is my own business, and that email was not to you so idk why it would be sent to you



Jay Dyer 02/06/2023 4:27 PM

im associated with that site so it is. and if you want to make enemies I will make sure everyone knows your name is Noah Jefferson lol



Jay Dyer 02/06/2023 4:31 PM

you decided to become a weasel and passive aggressively subvert

youre a scumbag

and I will publicly livestream and discuss your email and who you are

or you can leave us and me out of your bullshit

combative "other" lol

so gae



Jay Dyer 02/06/2023 4:33 PM

you LIED calling our circles far right end times obsessives which isnt true and you know it.

why?



Star Byzantium 02/06/2023 4:33 PM

in a private email i expressed that opinion, never meant to share to anyone else



Jay Dyer 02/06/2023 4:34 PM

your email is about a public site we are all publicly associated with and which you had your public name on



Star Byzantium 02/06/2023 4:34 PM

and it was a private email requesting my articles to be unpublished i was never going to give the email to others (edited) i just wanted my stuff off the site



Jay Dyer 02/06/2023 4:36 PM

yeah but its a lying email. I will make a deal with you. if you leave me and my stuff out of your discussions i wont name you and we can part ways. deal? you escalated this



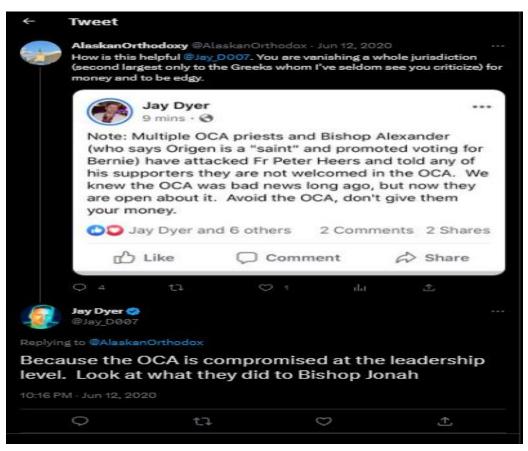
Jay Dyer 02/06/2023 4:37 PM

if you do ill read your email and show everyone its a complete lie and that you're noah jefferson.

Jay Dyer and his ilk (which seems to include the clergy board of *Patristic Faith* as I can only assume my private correspondence with their editor could only have been given to Dyer with their permission) do not merely advocate a rigorist, sectarian Orthodoxy online, they *enforce* it. They attempt to wield actual power over individuals through threats and mob harassment, and this is nothing other than trying to control the minds of the faithful by force. In Orthodoxy no priest has authority to tyrannize their laity by dictating the bounds of their social activity or discourse (see

the OCA social media guidelines), but in the online Orthodox community the proper relations of authority between shepherd and flock are obliterated in practice, and clergy have become complicit in the predatory intimidation tactics of wolves like Jay Dyer.

JAY DYER'S ANTI-HIERARCHAL CONSPIRACIES/DIVISIVE RIGORISM:

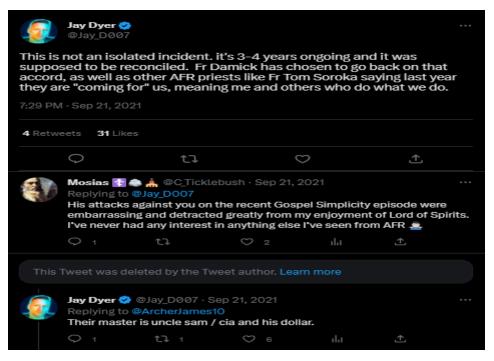








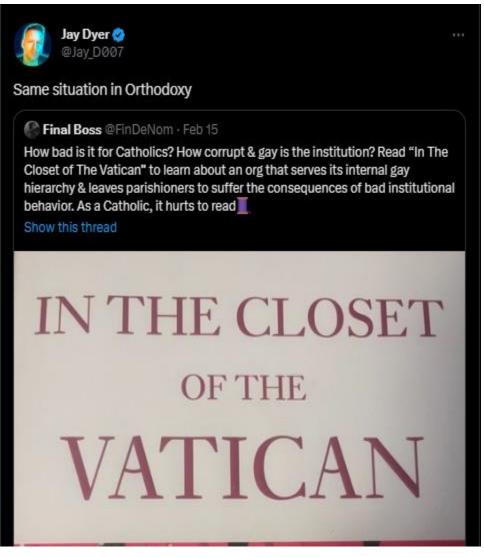


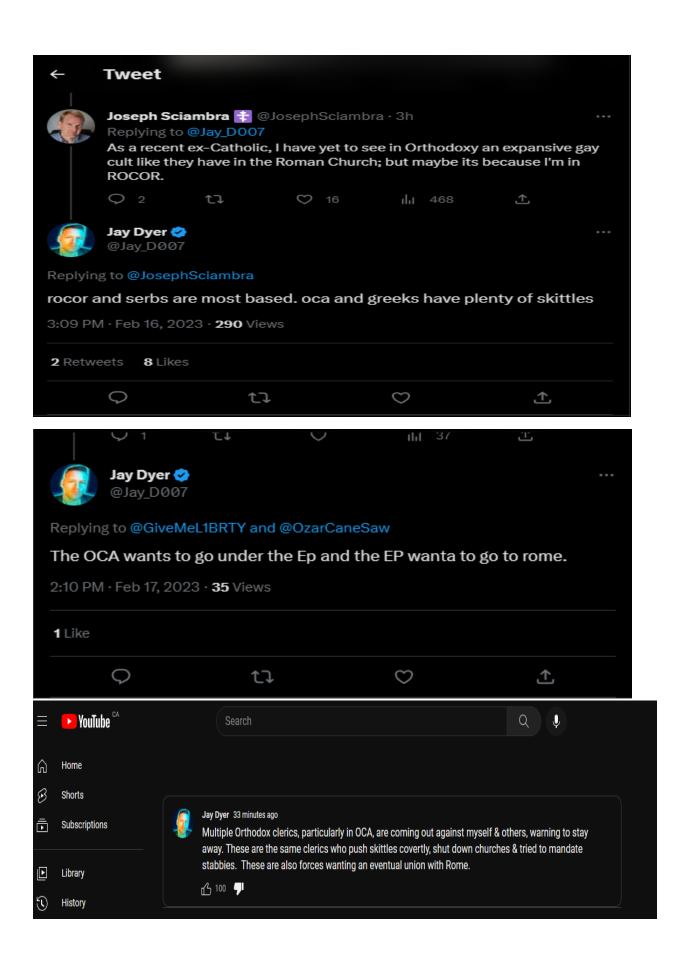












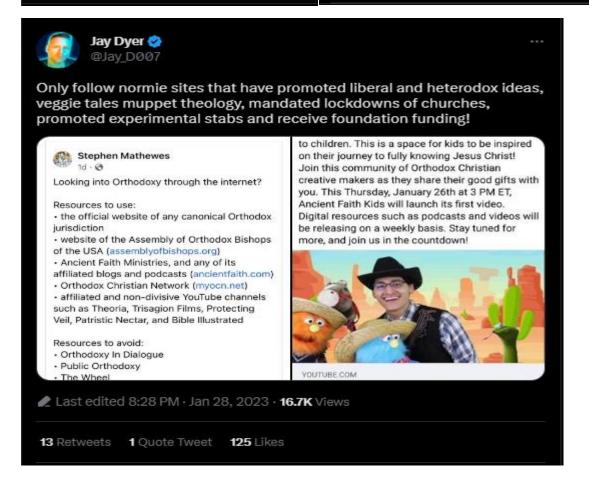


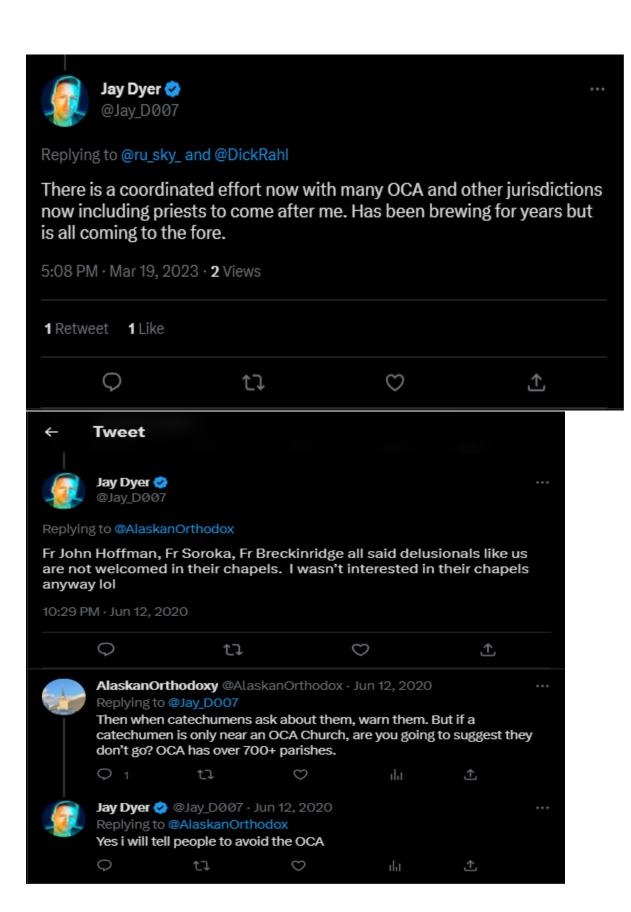












RECENT ONLINE ATTACKS AGAINST THE OCA:

On March 16-17, 2023, Jay Dyer gained the attention of Fr. David Galloway, a priest of Three Hierarchs Chapel on the grounds of St. Vladimir's Seminary, under the direct supervision of Met. Tikhon (Mollard). Dyer attempted to bait Fr. David into a compromising position of association with a certain interfaith gathering supposedly affirming homosexuality, as well as inquired why Fr. David had previously advised in a lecture that Dyer be avoided (the conversation can be found here: https://twitter.com/Jay_D007/status/1636531507563995138). Fr. David responded that he did not support the interfaith gathering in question as it seemed to violate the OCA's statement on same-sex relationships, and then tactfully explained why he had advised people to avoid Dyer's content. Dyer in response not only viciously attacked Fr. David's personal character, but used this as an opportunity to promote his conspiracy theories about the OCA, attack the character of several bishops, and reiterate his virulent opposition against the OCA. Below are screenshots proving what occurred, but far more could be provided as Dyer also retweeted many similar posts.













Jay Dyer 3 hours ago

Since various sectors of the OCA clergy have made it a policy (entirely unprovoked) to (first privately - now publicly) oppose my work and steer people away with no other dirt than I'm "mean," I will tirelessly and ceaselessly work with the same zeal in opposition.

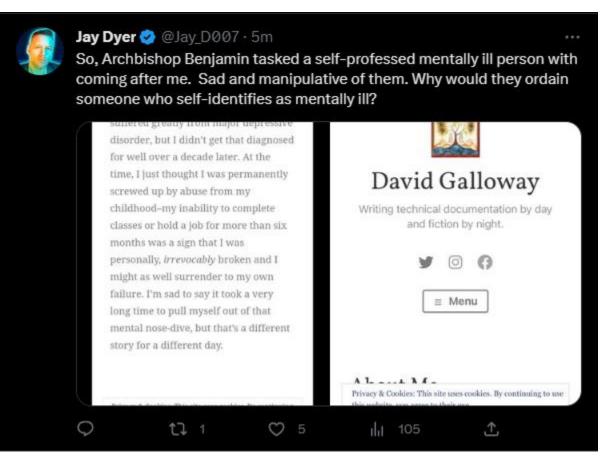
These are the same bishops and priests who shut your churches down, banned sacraments and veneration of icons and anointing the sick and dying. Instead of admitting these unorthodox policies led to loss of parishioners, they have chosen to blame me, "blogs," and other good priests.





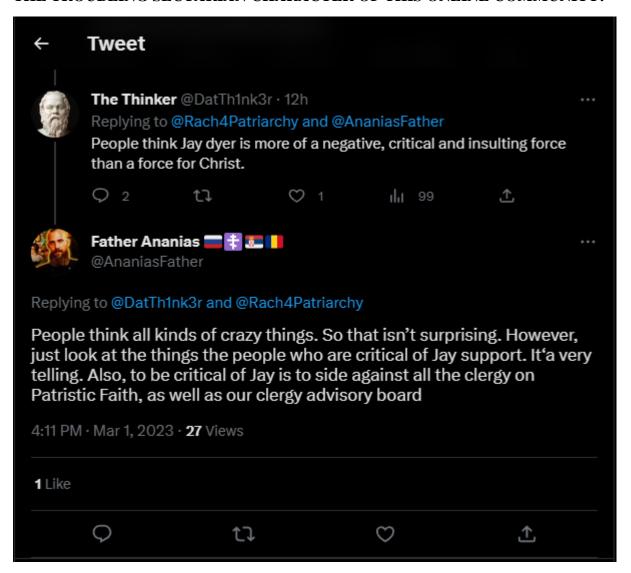






Nothing is off-limits with Dyer and his circle when they are dealing with clergy they see as a threat to their narratives, not even past struggles with mental health. How could any professing Orthodox treat a canonical priest in this manner? Below, Fr. Dcn. Ananias seems to give the answer, they view anyone critical of Dyer and his circle as enemies.

THE TROUBLING SECTARIAN CHARACTER OF THIS ONLINE COMMUNITY:



In the above screenshots I have not doxed anyone. All names or pseudonyms shown are public. The screenshots are provided to corroborate the details and arguments given in my article, as well as demonstrate the character of these online influencers running the "Orthobro" cult. The above screenshots should also serve as a warning to Orthodox parish communities. Jay Dyer and his ilk are conditioning converts to believe that Orthodoxy as an identity necessarily includes far-right politics, conspiracy theories, sectarian ecclesiology, rigorist theology, and, as Jay and his "circle" are the propagators of this identity, support of Dyer and whoever he aligns with. Those individuals who do not conform to this identity are labeled with terms like "normiedox" or "ameridox," to be treated at best as nuisances, at worst as enemies. Those organizations and resources that do not

conform to this identity, even when they are the official websites of a Diocese or the Assembly of Canonical Orthodox Bishops of the USA, are labeled as "subversive."

It is also, as I make clear in my article, deeply troubling that this "clergy circle" running the Patristic Faith website has aligned itself so closely with Jay Dyer, and in doing so is trying to enforce their clerical authority outside of any episcopal oversight or jurisdictional boundaries, and making themselves complicit in cult-like activities (shunning and blackmail). Fr. Dcn. Ananias Sorem says, as can be seen in the screenshot above, "to be critical of Jay is to side against all the clergy on Patristic Faith, as well as our clergy advisory board." Since when have priests and deacons been allowed to group together and assert authority without a bishop? Since when have priests and deacons been allowed to establish a layman as the measure of Orthodoxy, identify their clerical authority with him, and set themselves as enemies against any who oppose this layman? This is textbook sectarianism, the formation of a separate communal identity within the Church with its own standards of authority and Orthodoxy, parasitically relying on the bishops for sacraments while in practice rejecting their teaching authority and purposefully catechizing a whole generation in opposition to the stances and ethos advanced by the episcopate.

The above is proof of a serious danger to Orthodoxy in North America, to converts, to parish communities, and to the next generation of clergy. I hope and pray that in raising awareness those capable of doing so will be prepared to address and overcome this threat.